

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BML MUNJAL GREEN MEDOWS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	VILL PANCHYANPUR, GANGA GREENS, NEAR CRYSTAL WORLD, HARIDWAR, HARIDWAR, UTTARAKHAND - 249402
5	PRINCIPAL NAME	Mrs. TAPASAYA RAJ MUKKER
6	PRINCIPAL QUALIFICATION	M.A, M.Ed
7	SCHOOL EMAIL ID	contactusgangagreens@bmlgreenmedows.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8755344777

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://ggs.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/BML%20Munj%20Trust%20Deed.pdf">http://ggs.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/BML%20Munj%20Trust%20Deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://ggs.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/NOC_SEC_EDUCATION__GANGAGREENS_SCHOOL.pdf">http://ggs.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/NOC_SEC_EDUCATION__GANGAGREENS_SCHOOL.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://ggs.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/Permission%20RTE%20upto%20VIII%20Ganga%20Greens%202023%20to%202028.pdf">http://ggs.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/Permission%20RTE%20upto%20VIII%20Ganga%20Greens%202023%20to%202028.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://ggs.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/Building%20Safety%20Certificate.pdf">http://ggs.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://ggs.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/Fire_NOC.pdf">http://ggs.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/Fire_NOC.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://ggs.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/NOC_SEC_EDUCATION__GANGAGREENS_SCHOOL.pdf">http://ggs.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/NOC_SEC_EDUCATION__GANGAGREENS_SCHOOL.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://ggs.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/Safe%20Drinking%20Water%20and%20Sanitation%20Certificate.pdf">http://ggs.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/Safe%20Drinking%20Water%20and%20Sanitation%20Certificate.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE

FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://ggs.bmlgreenmedows.com/uploads/file/CBSE/Fee%20Structure_2025-26.pdf">http://ggs.bmlgreenmedows.com/uploads/file/CBSE/Fee%20Structure_2025-26.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://ggs.bmlgreenmedows.com/uploads/file/CBSE/ANNUAL%20ACADEMIC%20CALANDER%202025-26.pdf">http://ggs.bmlgreenmedows.com/uploads/file/CBSE/ANNUAL%20ACADEMIC%20CALANDER%202025-26.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://ggs.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/SMC-BML%20Munjai%20Green%20Medows%20School%20Ganga%20Green%20Campus.pdf">http://ggs.bmlgreenmedows.com/CBSE-MANDATORY-DETAILS/SMC-BML%20Munjai%20Green%20Medows%20School%20Ganga%20Green%20Campus.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://ggs.bmlgreenmedows.com/uploads/file/CBSE/PTA_Members.pdf">http://ggs.bmlgreenmedows.com/uploads/file/CBSE/PTA_Members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. TAPASAYA RAJ MUKKER
2	TOTAL NO. OF TEACHERS	17
	PGT	0
	TGT	7
	PRT	10
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Anjan Kumari
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Nandani Arya

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS

1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8538.83
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	54 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 108
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	42
6	NO. OF BOYS TOILETS	54
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/geYfgqDq8Ho">https://youtu.be/geYfgqDq8Ho</a>

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	TAPASAYA R. MUKKER	HEADMISTRESS	MA (English) MPhil MEd
2	RAHUL KUMAR	TGT SANSKRIT	MA (Hindi) BEd CTET I
3	RAVI MOHAN	TGT MATH	MSc BEd CTET II
4	NAVEEN KUMAR	TGT ENGLISH	MA (English) BEd CTET II
5	HIMANSHU GURURANI	TGT HINDI	MA (Hindi) BEd CTET II
6	SAPREET	TGT SCIENCE	MSc BEd CTET II
7	ANKIT KUMAR	TGT PET	BA MPed
8	REETU ARYA	LIBRARIAN	MA (Psychology) MLis
9	SHAZIA AHMED	PRT	BA BEd DEEd CTET I
10	RITU SINGH	PRT	MA (Economics) BEd CTET I
11	RAVEE VASHISTH	PRT	MA (Hindi) BEd CTET I
12	ARTI JUJAL	PRT	BSc DEEd CTET I
13	SWATI CHAUHAN	PRT	MA (English) BEd CTET II
14	RUBIA	PRT MUSIC	MA (Music) Prabhakar in Vocal
15	SHIVANI RATHOR	PRE PRIMARY	Mcom BEd
16	AKSHARA TIWARI	PRE PRIMARY	BSc BEd CTET I
17	SHIPRA SHARMA	PRE PRIMARY	Mcom BEd DEEd CTET I
18	NEETU	PRE PRIMARY	MCom BEd CTET I